

# ***FRONTIER ARCHERY CLUB***

## **Archery Range Rules**

- 1.) Always stand your bow in front of the target when looking for arrows behind the target.
- 2.) Do not shoot at a target that has a bow standing in front of the target face.
- 3.) Be alert for archer's who have failed to place their bow in front of the target face while working around the target.
- 4.) Remove the target face while working around the target.
- 5.) Never shoot at a target butt that has a target face missing.
- 6.) Never shoot an arrow across the archery range at distant targets. Shoot at the targets from the position set for them.
- 7.) Do not shoot at, for any reason, the wildlife that maybe encountered while shooting the range.
- 8.) Do not in any way mutilate the shrubbery, trees or archery equipment that makes up the range; it is there for your enjoyment.
- 9.) Never walk the range opposite the way it was laid out; follow the paths that lead to the targets in progression.
- 10.) Do not throw paper and trash around the range; help keep the range clean.
- 11.) Make sure cigarette and cigar butts, pipe ashes and matches are put out; use butt cans.
- 12.) The use of air rifles, small or large caliber rifles, shotguns and sling shots are strickly prohibited anywhere on the range.
- 13.) No archer will be permitted to shoot on the range unless he or she is a member of the club.

# ***FRONTIER ARCHERY CLUB***

## **Archery Range Rules**

CONT:

- 14.) Always carry proof of membership with you when shooting on the range.
- 15.) Any junior member cannot shoot the course in practice unless accompanied by an adult member.
- 16.) The archery range shall be closed on the day of any scheduled firearms shoot.
- 17.) No broad heads allowed on the course at any time.
  
- 19.) Any infraction of the range rules shall constitute a misdemeanor which is sufficient cause for expulsion or suspension of the member as set forth in Article 5, Section 2.

## ***FRONTIER ARCHERY CLUB***

The name of the Corporation ***Shall*** be \* Tri-County Fish, Game and Frontier Archery Association, Inc. with location of their office and Post Office address at 2950 Chestnut Hill Rd., Pottstown, Pa. 19464, South Coventry Twp. Chester County.

The purpose of the corporation ***Shall*** be to “ To encourage and assist in the protection, Propagation and restoration of the lands and streams for these purposes; to encourage true sportsmanship and compliance with conservation laws; to foster good relationships with neighbors, land owners and fellow sportsmen; to foster, encourage and perpetuate the practice, safe handling and discharge of field archery equipment and firearms; to hold competitive shoots and other income producing events to derive funds to carry out the above purposes; to provide a clubhouse and recreation area for its members, their families and friends; and to do, perform and supervise any and all things hereinbefore expressed and such as are not inconsistent with the laws of the Commonwealth.

***“ Shall be referred to as the CLUB ”.***

# **FRONTIER ARCHERY CLUB**

## **ARTICLE 1**

### **OFFICER'S**

- 1.) The management **Shall** be vested in a Board of Directors that **Shall** consist of the following officers: President, Vice President, Treasurer, and Secretary who **Shall** serve for a term of one year.
  - 1a.) No officer or director **Shall** serve more than three consecutive terms in the same office.
- 2.) The President **Shall** preside at all meetings unless a reasonable excuse can be offered, and it **Shall** be his duties to preserve and to enforce all rules and by-laws of the association. He **Shall** be empowered to appoint all committees authorized by these by-laws. He **Shall** have authority to sign all checks written by the association.
- 3.) The Vice President **Shall** assist the President and **Shall** preside at meetings in the absence of the president. He **Shall** have the authority over the directors and their duties.
- 4.) The Treasurer **Shall** collect and receive all monies due the association and deposit the same in the designated depository of the association. He **Shall** report at each regular meeting all receipts and expenditures of the preceding period in writing specifically itemized. Statements must be made and reported for any balances on hand. He **Shall** have authority to sign all checks issued by the association. The Treasurer **Shall** maintain practices and procedures of this association and be responsible for all funds and securities. A year end audit **Shall** be accomplished by person or persons prior to the November meeting.
- 5.) The Secretary **Shall** keep a correct record of all proceedings of all meetings which **Shall** be openly read at the next succeeding meeting. He **Shall** read all correspondence and other pertinent

# **FRONTIER ARCHERY CLUB**

## **ARTICLE 1** **OFFICER'S** CONT:

- 6.) reports on club affairs. He ***Shall*** handle all correspondence as required by the club and also all publicity regarding the activities of the club and perform any such duties as may be required.
- 7.) The Board of Directors ***Shall*** consist of the Officers of the Association and four ( 4 ) elected members. Their duties ***Shall*** be to direct the business affairs and general supervision and activities of the association; to direct the investment and expenditure of funds except that fund specified under Article 7, Section 6; to have control of the associations personal and real property; to make appropriations for any purpose in excess of five hundred dollars ( 500.00 ) without first having obtained the permission of the membership by a majority vote of the members present at any regular or special meeting. The same permission must be obtained by the Board of Directors to mortgage, encumber, or in any way to pledge or obligate or sell the real or personal property of the association. They ***Shall*** also assume responsibility of designated club shoots on a rotation basis.
- 8.) If any member of the Board of Directors resigns or is unable to fulfill the duties of his office or fails to attend three (3) consecutive meetings without a reasonable excuse; the Board of Directors ***Shall*** have the power to declare a vacancy and to fill the said vacancy until the next annual meeting.
- 9.) In the event of the absence of the President and Vice President the following line of succession to the chair ***Shall*** prevail: Treasurer; Secretary. If none of the foregoing officers are present, members of the Board of Directors ***Shall*** select one of their members to preside.

# **FRONTIER ARCHERY CLUB**

## **Article 2** **Meetings**

- 1.) At least one (1) regular meeting of the membership ***Shall*** be held each month unless otherwise voted by the membership at a regular meeting.
- 2.) Regular monthly meetings will be held on the second Monday of every month at 7:30 P.M.
- 3.) A meeting of the membership ***Shall*** be held in September at 7:30 P.M. at which time nominations will be held, Voting will take place at November meeting for the election of officers for the ensuing year. New officers and directors ***Shall*** be installed at the December meeting.
- 4.) Special meetings of the membership may be held at any time at the call of the President or Board of Directors or by the membership upon the written request of six (6) members in good standing.
- 5.) No business ***Shall*** be transacted at a special meeting except that for which such meeting is called as stated in the notice.
- 6.) A quorum for a regular or special meeting ***Shall*** consist of (6) members in good standing including at least two (2) officers.
- 7.) A special meeting of the Board of Directors may be called by the President or Board at any time or whenever the affairs of the association warrant immediate attention.
- 8.) All officers and members ***Shall*** be given due notice by mail, email, or posting on website of all special meetings.

# **FRONTIER ARCHERY CLUB**

## **ARTICLE 3** **Membership**

- 1.) Membership is in five types: Tournament, Regular, Senior, Honorary and Life.
- 2.) The dues for one year beginning January 1 ***Shall*** be current dues for regular and senior members with current initiation fee for new members. Life membership ***Shall*** be en (10) times current annual dues. A new senior member must pay the initiation fee. Membership dues must be paid November 1 to December 31 for the following year.
- 3.) Any Member whose dues have not been paid prior to December 31<sup>st</sup> ***Shall*** be considered delinquent and he will be charged \$10.00 in addition to back dues to be reinstated. If delinquent after current calendar year, an application must be held for reinstatement. A delinquent member ***Shall*** not be entitled to any of the rights or privileges of the club.
- 4.) Application for life membership is accepted at any time the year from regular or senior members upon payment of the life membership dues. Life membership may be closed at any time the club deems necessary upon a one-month written notice by direct mail, email, or website notification to all active members. To become a life member you must be a regular member for a minimum of three (3) full years in good standing or held an officer or board of directors position. He or she must present an application before the membership at a regular meeting to be voted in on two consecutive meetings.

# **FRONTIER ARCHERY CLUB**

## **ARTICLE 3**

### **Membership    CONT:**

- 5.) Any membership includes the applicant, his or her spouse and any children under the age of sixteen. It is valid for one year beginning January 1 for all types except life.
- 6.) Only regular, senior and life members whose names appear in the membership books have voting privileges; new members acquire voting privileges after a three (3) month probationary period.
- 7.) An applicant for membership must appear before a regular membership meeting with his or her sponsor who will introduce him to the club. He will then secure a membership application and will be personally responsible for obtaining the required endorsements. His application will be voted on in two (2) consecutive meetings.
- 8.) A REGULAR AND Senior member is eligible for life membership at a reduced rate of fifty percent (50%) after holding an office for (3) three terms.
- 9.) There is no limit on membership size of this association.
- 10.) Tournament members (who have paid their shoot fee) have the rights and privileges of the club as a member during that scheduled shoot.
- 11.) No member of the club ***Shall*** be paid for their services in performing club activities except those employed when deemed.



# **FRONTIER ARCHERY CLUB**

## **ARTICLE 4**

### **Membership Expulsion**

- 1.) A member ***Shall*** not be expelled from membership in the club except by the following Procedure.
  - a.) A complaint against the member must be sent in writing to the President or Vice President. If the President or Vice President feels there is sufficient reason and proof for expulsion, he will call a meeting of the Board of Directors. If the Board of Directors feels there is sufficient cause, an emergency meeting of the club ***Shall*** be called. The [letter ***Shall*** be read and the case ***Shall*** be heard. A secret ballot will be cast to determine whether or not the member ***Shall*** be expelled.
  - b.) A majority vote of the members present ***Shall*** be considered sufficient to expel the member.
  - c.) The expelled member will be notified by certified mail of his or her expulsion by the Board of Directors of the club.
  - d.) An expelled member ***Shall*** not be entitled to any of the rights or privileges.

## **ARTICLE 5**

### **Causes for Expulsion**

- 1.)
- 2.) Any member found with guilt of wildlife or conservation and felony convictions are subject to the officer's and the board of directors for review for a possible expulsion.
- 3.) Any member who flagrantly violates any of the range rules after being warned of his conduct will be liable for expulsion.

# **FRONTIER ARCHERY CLUB**

## **Article 6**

- 1.) An expelled member may be reinstated by writing to the President or Vice-President stating why he or she thinks they should be reinstated.
- 2.) The President or Vice-President will read the letter at the next regular monthly meeting when the case will be heard. A secret ballot will then be cast to determine whether or not the member is to be reinstated.
- 3.) The Board of Directors ***Shall*** inform the expelled member, by certified mail, of the results of the balloting at a special meeting of the Board.

## **Article 7**

### **Subordinate Officer, Committees & Duties**

#### **Archery**

- 1.) The range Captain ***Shall*** be appointed by the regular membership under due process. It ***Shall*** be his duty to oversee the work necessary for maintaining a field course. He ***Shall*** be responsible for purchasing targets and material necessary to keep the butts in condition to shoot the course.
- 2.) The shoot Committee's (comprised of the Board of Directors) ***Shall*** be tabulate and record the name, club, class and score of every shooter participating in a shoot held at this club's course on the day a shoot is held on this club's course, at each shoot. The shoot captain oversees the conduct of the archer's during that time and to interpret and enforce the traditional and statutory rules of archery in which his decision will be final. He is responsible for making out score cards, assigning the targets, determining the winners and presenting the awards in each class.

# **FRONTIER ARCHERY CLUB**

## **Subordinate Officers, Committees & Duties**

### **Archery CON**

- 3.) The membership **Shall** Set up a calendar of dates for this club to hold shoots.
- 4.) The above mentioned Archery Committee **Shall** confine its course in a designated area mutually agreed upon and **Shall** have a free hand improving the same to a possible sixty (60) target course.
- 5.) At least one (1) Sunday in each month must be available for archery shoots of this association.

### **Sub Section 2**

- 1.) The firearms shooting Committee **Shall** have change of and make all necessary arrangements for the conduct of all firearms shoots conducted by or under the association.
- 2.) The shoot Committee's (comprised of the Board of Directors) duties **Shall** be tabulated and record the name, club , class and score of every shooter participating in a shoot held at this club's course on the day the shooter participating in a shoot held at this club's course on the day a shoot is held on this club's course at each shoot. The shoot captain oversees the conduct of the traditional and statutory rules of archery in which his decision will be final. He is responsible for making out score cards, assigning the targets, determining the winners and presenting the awards in each class.
- 3.) The membership **Shall** endeavor to maintain good relations with the general public and be responsible for any periodical publications of the association also newspaper and radio advertisements and the placing of posters regarding club activities.

# **FRONTIER ARCHERY CLUB**

## **Sub Section 2 CONT:**

- 4.) The membership ***Shall*** have their duty and responsibility the maintenance in A-1 condition of any buildings, property and grounds of the association.
- 5.) Fund raising committee ***Shall*** devise methods to raise revenue for the association; to assist other committee-men in any other activities that would bring in revenue.
- 6.) The membership ***Shall*** nominate at least two (2) willing members for each office of Article 1.
- 7.) The chairman of any committee ***Shall*** have the authority to appoint any such subordinate officers deemed necessary.

## **Article 8 Section 1** **Archery Range Rules**

- 1.) Always stand your bow in front of the target when looking for arrows behind the target.
- 2.) Do not shoot at a target that has a bow standing in front of the target face.
- 3.) Be alert for archer's who have failed to place their bow in front of the target face while looking for arrows.
- 4.) Remove the target face while working around the target.
- 5.) Never shoot at a target butt that has a target face missing.
- 6.) Never shoot an arrow across the archery range at distant targets. Shoot at the targets from the position set for them.
- 7.) Do not shoot at, for any reason, wildlife that may be encountered while shooting the range.

# **FRONTIER ARCHERY CLUB**

## **Article 8 Section 1**

### **Archery Range Rules**

- 8.) Do not in any way mutilate the shrubbery, trees or archery equipment that makes up the range: It is there for your enjoyment.
- 9.) Never walk the range opposite the way it was laid out; follow the paths that lead to the targets in progression.
- 10.) Do not throw paper and trash around the range: help keep the range clean.
- 11.) Make sure cigarette and cigar butts, pipe ashes and matches are put out: use butt cans.
- 12.) The use of air rifles, small or large caliber rifles, shotguns, and slingshots are strictly prohibited anywhere on the range.
- 13.) No archer will be permitted to shoot on the range unless he or she is a member of the club.
- 14.) Always carry proof of membership with you when shooting on the range.
- 15.) Any junior member cannot shoot the course in practice unless accompanied by an adult member.
- 16.) The archery range **Shall** be closed on the day of any scheduled firearms shoot.
- 17.) No broadheads allowed on the course at any time.) Any infraction of the range rules **Shall** constitute a misdemeanor which is sufficient cause for expulsion or suspension of the member as set forth in Article 5, Section 2.

# **FRONTIER ARCHERY CLUB**

## **Section 2**

### **Rifle Range Rules**

- 1.) No person will be permitted to shoot on the range without permission from Officers and Board of Directors, unless he or she is a member of the club.
- 2.) There **Shall** be no shots taken with a rifle, pistol or revolver at any objects other than regular paper targets which must be on stationary frames provided for at the designated backstops.
- 3.) For practical safety, all persons discharging firearms on the range must abide by the cardinal rule of safety: that each firearm is treated with the due respect given to a loaded gun. No firearms **Shall** be loaded or left loaded unless the shooter with such arm is in the ready position for firing at a target.
- 4.) There **Shall** be no shooting of any kind of firearms on the rifle or pistol range or on any other part of the association's grounds on the day of a scheduled archery shoot.
- 5.) Shooters are responsible for cleaning up areas after shooting such as cartridges and targets.
- 6.) All persons firing on the range **Shall** complete the log book and display current membership card on the bulletin board.
- 7.) No one under the age of sixteen (16) is permitted to use the rifle range or discharge a firearm of any kind on the club grounds unless they are accompanied by a responsible member twenty-one (21) years of age or older.
- 8.) The rifle range is closed daily until the time established by the posted range rules. Times are as follows: Monday – Saturday 9 am – ½ before sunset. Sundays and Holidays 10 am 1/2 hour before sunset.

# **FRONTIER ARCHERY CLUB**

## **Rifle Range Rules    CONT:**

9.) No fully automatic weapons.

10.) All clay birds and trap shooting must be held between the back of the 100 and in front of the 200 yard range targets. Exclusively all shooters must shoot towards the 200 yard range targets. All empty shells and un broken clay birds must be picked up when finished shooting.

11.) If the orange danger signal (flag-sign) is up, archer is using archery course and is on targets 18-19 or is setting up archery course. The rifle range is closed until such said person or persons have finished and are out of harm's way.

12.) Any infraction of range rules ***Shall*** constitute a misdemeanor which is sufficient grounds for expulsion or suspension of the member as set forth in Article 5 Section 2

## **Article 9**

### **Section 1**

There ***Shall*** always be available an archery range, rifle range, pistol and revolver range and facilities for the shotgun. Article 9 section 1 cannot at any time be abolished or amended as long as the Tri-County Fish, Game and Frontier Archer's Association exists.

### **Section 2**

As long as the Tri-County Fish, Game and Frontier Archer's Association exists, there ***Shall*** be no selling of alcoholic beverages on the grounds. Article 9, section 2 cannot at any time be amended.

# **FRONTIER ARCHERY CLUB**

## **Section 3**

Sale of any or all parts of the real property cannot be consummated with-out the vote of at least 90% of the Life members, Article 9, Section 3 cannot at any time be abolished or amended as long as the Tri-County Fish, Game and Frontier Archer's Association exists.

## **Article 10**

### **Amendments**

These by-laws may be amended or altered from time to time by a majority vote of the members present at any regular meeting; provided that no amendments or alterations ***Shall*** be made unless the proposed amendment or alteration ***Shall*** have been presented at a previous meeting and final action on said amendment or alteration ***Shall*** not be taken until the next following regular meeting of the association. This Article is applicable to all the by-laws except Article 9, sections 1,2 and 3.

## **Article 11**

### **Section 1 - Membership Hunting On Club Grounds**

Members that want to hunt club grounds must be active and in good standing with the club. Members who wish to hunt must put 10 hours of work time in at the club that given year. When a member satisfies the given requirements they will be given a permit for that given year, such member will be asked to sign off on a waiver for liability purposes.



# ***FRONTIER ARCHERY CLUB***

## **Section 2 – Hunting Stands and Ground Blinds**

There will be no home made tree stands or ground blinds on club grounds. All stands ***Shall*** be taken down by March ending the hunting season. No screw in steps will be used.

## **Section 3 – Penalties**

Any member who does not have a permit and is caught hunting the club grounds will be subject to disciplinary hearing and or expulsion from the club. Any member not following club rules will have their permit revoked. Any member hunting the club must adhere to all State Game Laws as so written by the Pennsylvania Game Commission.

## **Section 4 -Children of Members**

Any child (12 to 16) of a club hunting permit member ***Shall*** be allowed with such member.

## **Section 5 – Senior Life Member**

Any senior life member ***Shall*** be given a hunting permit at their request, without having set requirements as said in Article 11 Section 1.

# **FRONTIER ARCHERY CLUB**

## **Rifle Range Rules**

- 1.) No person will be permitted to shoot on the range without permission from Officers and Board of Directors, unless he or she is a member of the club.
- 2.) There **Shall** be no shots taken with a rifle, pistol or revolver at any objects other than regular paper targets which must be on stationary frames provided for at the designated backstop.
- 3.) For practical safety, all persons discharging firearms on the range must abide by the cardinal rule of safety: that each firearm is treated with the due respect given to a loaded gun. No firearms **Shall** be loaded or left loaded unless the shooter with such arm is in the ready position for firing at a target.
- 4.) There **Shall** be no shooting of any kind of firearms on in rifle or pistol range or on any other part of the association grounds on the day of a scheduled archery shoot.
- 5.) Shooters are responsible for cleaning up areas after shooting such cartridges.
- 6.) All persons firing on the range **Shall** complete the log book and display current membership card on the bulletin board.
- 7.) No one under the age of sixteen (16) is permitted to use the rifle range or discharge a firearm of any kind on the club grounds unless they are accompanied by a responsible member twenty-one (21) years of age or older.
- 8.) The rifle range is closed daily until the time established by the posted range rules. Times are as follows: Monday – Saturday 9am ½ before sunset. Sundays and Holidays 10 am ½ hour before sunset.
- 9.) No fully automatic weapons.

# **FRONTIER ARCHERY CLUB**

## **Rifle Range Rules    CONT:**

10.) All clay birds and trap shooting must be held between the back of the 100 and in front of the 200 yard target. All empty shells and unbroken clay birds must be picked up when finished shooting.

11.) Any infraction of range rules ***Shall*** constitute a misdemeanor which is sufficient grounds for expulsion or suspension of the member as set forth in Article 5, Section 2.

12.) If the orange danger signal (flag – Sign ) is up, archer is using archery course and is on target 18 – 19 or is setting up archery course. The rifle range is closed until such said person or persons have finished and are out of harms way.

## ***FRONTIER ARCHERY CLUB***

### **NOTES:**

Amendment Shoot Captain's

Shoot Captain's – Board of Directors for their month of service, they ***Shall*** be responsible for running the 3 – D shoot and that pertains to the shoot plus the ground maintenance. (Example) getting personal line up, mowing grass and course set up / tear down.

# ***FRONTIER ARCHERY CLUB***

**Notes:**